



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 13 July 2023

Time: 6.30 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester  
M32 0TH

PLEASE NOTE: A link to the meeting can be found below:

<https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg>

| AGENDA  | ITEM |
|---|------|
| 1. <b>ATTENDANCES</b>   |      |
| To note attendances, including Officers and any apologies for absence.  |      |
| 2. <b>DECLARATIONS OF INTEREST</b>  |      |
| Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.   |      |
| 3. <b>MINUTES</b>   |      |
| To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 15 <sup>th</sup> June, 2023.  | 3    |
| 4. <b>QUESTIONS FROM MEMBERS OF THE PUBLIC</b>  |      |
| A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received. |      |

**5. ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

**6. APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

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| Applications for Planning Permission |   |
|--------------------------------------|---|
| Application                          | Site Address/Location of Development                        |
| <a href="#">109111</a>               | Masonic Hall and Police Station, Tatton Road, Sale M33 7EE  |
| <a href="#">109558</a>               | Brooklands Metrolink Station, Marsland Road, Sale M33 3SQ   |
| <a href="#">109953</a>               | Homestead, 121 Park Road, Timperley WA15 6QQ                |
| <a href="#">110005</a>               | Crossford Bridge Playing Fields, Danefield Road, Sale       |
| <a href="#">110079</a>               | Bowling Green, Ashley Road, Hale WA15 9NT                   |
| <a href="#">110192</a>               | St John Vianney RC School, Rye Bank Road, Stretford M16 0EX |
| <a href="#">110635</a>               | 43 The Crescent, Flixton M41 5QR                            |

**7. TRAFFORD DESIGN CODE**

To note the attached report of the Head of Planning and Development.

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**8. URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD**

Chief Executive

Membership of the Committee

Councillors B.G. Winstanley (Chair), L. Walsh (Vice-Chair), Babar, M. Cordingley, Z.C. Deakin, P. Eckersley, W. Hassan, S. Maitland, M. Minnis, T. O'Brien, S. Procter, M.J. Taylor and M.J. Welton.

Further Information

For help, advice and information about this meeting please contact:

Michelle Cody, Governance Officer

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This agenda was issued on **4<sup>th</sup> July, 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

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